

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Gary Peterson

Docket No.

810-001-1

Application No.

10/691,591

Filing Date

10/24/2003

Examiner

Leah S. Lovell

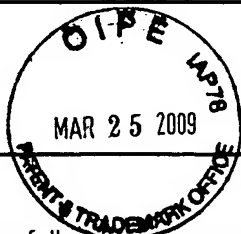
Customer No.

23996

Group Art Unit

2885

Invention: Bike Light



I hereby certify that the following correspondence:

Amendment and 3 mos. extension of time, check, CD

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

3/25/09  
(Date)

Karen B. Burgess

*(Typed or Printed Name of Person Mailing Correspondence)*

Karen B. Burgess  
*(Signature of Person Mailing Correspondence)*

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**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**810-001-1**

Re Application Of: **Gary Peterson**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/691,591	10/24/2003	Leah S. Lovell	23996	2885	7301

Title: **Bike Light**

TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:

**Amendment, Combined Amend. & Petition for Extension of Time, Check for Fees, CD, & Article entitled "In the Dark: Seeing Bikes at Night, and return postcard.**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$555.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0617** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Rick Martin*  
Signature

Dated: **3 -25-09**

**Rick Martin** Reg. No. 32,267  
**Patent Law Offices of Rick Martin, P.C.**  
**P.O. Box 1839**  
**Longmont, CO 80502**  
**Phone 303-651-2177**  
**Fax 303-678-9953**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

**3/25/09**

(Date)

*Karen B. Burgess*  
Signature of Person Mailing Correspondence

**KAREN B. BURGESS**

Typed or Printed Name of Person Mailing Correspondence

CC:

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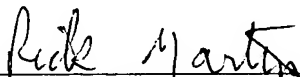
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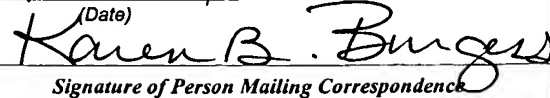
  
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